

The talks that have gone before have dealt strongly with our American heritage and guarantees of freedom that are tangible in practice yet are not material. We thank God with our hearts for the freedom of religion which allows one to rise to as high a spiritual plane as he wishes. We cannot reach out and grasp with our hands our equality of justice and our lack of fear. We easily feel and utilize our freedom of expression, but cannot touch it with our hands. But--you can reach into your pockets and grasp your loose change. It is the one truly tangible symbol of the economic supremacy of the American way of life-- the great assurance of freedom from want.

True, in all other lands, men carry with the yen, the shilling, and the peso and other mediums of exchange. Yet in no other portion of the globe can such a large majority of the people avail themselves of luxuries over and above the necessities of life as we can in America. It is not national bigotry to say, economically we are the greatest nation on earth. America is not geographically tremendous. She has only seven per cent of the world's land area. Yet from her rocky Atlantic coast to her smooth Pacific harbors lie enormous resources and riches, much of them still undiscovered and undeveloped. America's population in comparison with her area, is small. And, therein lies a factor in our economic superiority. All our vast wealth and production gives our citizens the highest per capita wealth of the people of all nations.

Communist  
note  
June  
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presents a condition which we must try to correct before we can reach the ideal of democratic living.

<sup>Internationally</sup> We <sup>new</sup> hope to help found the <sup>new</sup> world that is to rise out of <sup>this</sup> World War II upon such principles as <sup>are</sup> outlined in the Atlantic Charter, as drawn up by Mr. Churchill and Mr. Roosevelt during their meeting in the Atlantic last August. The United States and Great Britain, speaking for all the United Nations through these two men, have set forth these words" they desire to bring about the fullest collaboration between all nations in the economic field with the object of securing for all, improved security". In another point, they also hope to see a peace established that <sup>will</sup> assure men of a life that is freed from want.

Among the conditions for tomorrow's peace, then, <sup>an</sup> ~~will be~~ found many of the freedoms we today defend. Before ~~we~~, the democratic nations who fight the Axis, can insure the establishment of a free world in the peace after this war, it is our duty to gain victory in this war. By such a victory, and by it alone, can we prove the supremacy of a free people. We must <sup>use</sup> out such phrases as "the inefficiency of democracy". Our victory must be one of a people <sup>who</sup> ~~that~~ gain their strength by their freedom from fear and oppression, and freedom from economic despair.

When peace again settles down upon the world, we Americans, who are freest from want and who feel least the stigma of class barriers, must lead in laying a foundation upon which the next world shall rise. And, the cornerstone of that foundation must contain the rights

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for which we have sacrificed in years past and which we defend with our lives today: freedom of speech and the press, freedom of religion, freedom from fear, and freedom from want.

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